# **Continuing Education**

for Allied Ophthalmic Personnel

Why Does Quality Matter?

Registration closes

# E Ε

McLean, VA Regional CE Program

**June 14-15, 2019** 

Hilton McLean Tysons Corner **7920 Jones Branch Drive** McLean, VA 22102

In conjunction with the Virginia Society of Eye Physicians and Surgeons, and Georgetown University







## Friday, June 14, 2019

Hilton McLean Tysons Corner | Beverly Room | Technician Program

8.5 IJCAHPO Group A Credits Program Chair: Anna Kiss, BSc, COMT, OSC

7:30-8:00 a.m. **REGISTRATION** 

8:00-8:50 a.m. ACHROMATOPSIA: FIFTY SHADES OF GREY

John Rowan, COMT

This lecture describes the rare condition of complete lack of color perception. It will include material about the role of AOP in the various tests and history-taking questions as well as imaging that is done with patients who have, or are suspected of having, the condition.

8:50-9:40 a.m. **UPDATE ON ADULT STRABISMUS** 

Matthew Gearinger, MD

This course will discuss sensorimotor testing and the optical, medical, and surgical treatment of adult

patients with strabismus and diplopia.

9:40-10:10 a.m. **CROSSLINKING AND CONTACT LENSES: CASE STUDIES** 

Teresa Narayan, OD

An overview of how crosslinking and post crosslinking contact lens fitting can benefit patients with

unstable keratoconus.

10:10-10:25 a.m. **BREAK** 

10:25-11:15 a.m. **ANIRIDIA** 

Peter A. Netland, MD, PhD

This course will discuss the genetic defect that results in aniridia, describe the ophthalmic

manifestation of aniridia, and describe treatments for it.

11:15 a.m.-12:05 p.m. DRY EYE AND OCULAR SURFACE DISEASE: THE OCULOPLASTIC SURGEON'S PERSPECTIVE

Nicole A. Langelier, MD, MBE

This course will review abnormalities of eyelid structure and function that contribute to dry eye

disease including lagopthalmos, ectropion, incomplete blink, and laxity. Treatment options to improve

these conditions will be discussed as well.

12:05-12:35 p.m. THE BIG BANG OF AOP: CELEBRATING 40 YEARS OF OPHTHALMOLOGY

Anna Kiss, BSc, COMT, OSC

This course will review the significant advancements in ophthalmology over the last 40 years as we recognize the 40th Continuing Education event held by Georgetown University Ophthalmology. We will celebrate the Big Bang for AOP as a career that began in 1963. Attendees will learn from the historical discussion and comparison of ophthalmology during the last 40 years and see how far

ophthalmology, technology, and the career has come.

12:35-1:15 p.m. **LUNCH** 

1:15-2:45 p.m. **MEDICAL ETHICS** 

Carla J. Siegfried, MD; Jessica B. Ciralsky, MD; Hardeep S. Dhindsa, MD

Background information and case studies will be used to illustrate fundamental concepts of professional ethics in research, in disclosing conflicts of interest, and in informed consent.

Emphasis will be on resolving the ethical dilemmas in everyday practice.

2:45-3:35 p.m. **UPDATE ON OPTIC NEURITIS** 

Benjamin Osborne, MD

This course will provide an update on the clinical presentation of optic neuritis, appropriate diagnostic

tests for work up, differential diagnosis, and treatment options.

3:35-4:25 p.m. HERPES ZOSTER OPHTHALMICUS AND OCULAR HERPES SIMPLEX

Renee Bovelle, MD

Participants will understand how to identify and distinguish between Ocular Herpes Simplex and Varicella Zoster Ophthalmicus. They will become familiar with treatment modalities for each condition.

4:25 p.m. ADJOURN

# **Saturday, June 15, 2019**

Hilton McLean Tysons Corner | Beverly Room | Technician Program

4 IJCAHPO Group A Credits Program Chair: Anna Kiss, BSc, COMT, OSC

7:30-8:00 a.m. **REGISTRATION** 

8:00-8:50 a.m. **PEDIATRIC OPHTHALMOLOGY REVIEW** 

Vike Vicente, MD

Strabismus, pediatric visual acuity and retinoscopy will be reviewed, along with common pediatric

eye problems.

8:50-9:40 a.m. **DEPOSITIONS IN MALPRACTICE AND CIVIL CASES** 

Kenneth Roeber, JD

An introduction into the unique and pressure-filled arena of depositions taken in malpractice and civil cases. Topics will include what a deposition is, typical deposition logistics, likely subject-matters for

inquiry and, most importantly, how to handle questions.

9:40-9:55 a.m. **BREAK** 

9:55-10:45 a.m. SLIT LAMP: IS IT REACHING ITS FULL POTENTIAL?

Gema DeCain, COA

This lecture will review biomicroscopy and the principles of slit lamp screenings. It will present the overview of slit-lamp architecture, its functions, and special accessories. The ordering of the slit-lamp screening and types of illumination will also be discussed. Finally, structural anatomy will be

correlated to normal and abnormal findings during a slit-lamp screening.

10:45-11:35 a.m. **CO-MANAGEMENT LIABILITY EXPOSURES AND RISK MANAGEMENT STRATEGIES** 

Hans Bruhn, MHS

This course will identify the medical malpractice liability risk exposures associated with patient

co-management and how to mitigate those patient safety issues.

11:35 a.m. **ADJOURN MORNING LECTURES** 

# Saturday, June 15, 2019 Submitted for 3.25 IJCAHPO Group A Credits ATPO's COT Written Certification Exam Review Session

Hilton McLean Tysons Corner | Beverly Room

12:30-1:00 p.m. **REGISTRATION** 

1:00-4:30 p.m. **COT WRITTEN CERTIFICATION EXAM REVIEW SESSION** 

Rhonda Ullom, COMT, OSC, FCLSA; Anna Kiss, BSc, COMT, OSC

4:30 p.m. ADJOURN

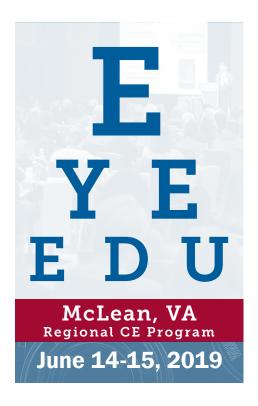
**Prerequisite:** COA certification required unless participant is a student enrolled in a COT program. Verification from the program director will be required.

IJCAHPO COT content areas will be reviewed and discussed in classroom format with the use of a PowerPoint® presentation, ending with a question and answer session. Participants should be able to demonstrate knowledge and comprehension of IJCAHPO COT content areas.

ATPO course has been submitted to IJCAHPO for 3.25 Group A continuing education credits.



2025 Woodlane Drive, Suite 3 St. Paul, MN 55125-3056



### **General Information**

For additional information regarding registration, contact IJCAHPO at 800-284-3937, e-mail registrations@jcahpo.org, or visit www.jcahpo.org.

#### **HANDOUTS**

A link to course handouts will be e-mailed to registrants one week prior to the program date, as they are not provided on-site. Handouts are available for two weeks.

#### **CANCELLATIONS/REFUNDS**

All cancellations and requests for refunds must be received by IJCAHPO in writing. A processing fee of \$75 is deducted from each cancelled registration to cover a portion of the costs IJCAHPO incurs. ATPO memberships are non-transferable and non-refundable.

#### **CONTINUING EDUCATION CREDITS**

IJCAHPO and CA BRN continuing education credits have been approved for the Friday and Saturday IJCAHPO portions of this program. Continuing education credits earned will be posted on your account at www.jcahpo.org approximately 4-6 weeks after the program for participants who complete evaluation forms.

ATPO's Saturday Review Session has been submitted to IJCAHPO for 3.25 Group A continuing education credits.

NOTE: Attendance is monitored for each hour of instruction. Participants absent for more than 15 minutes of any given hour will not receive credit for that hour.

#### **LOCATION**

Hilton McLean Tysons Corner 7920 Jones Branch Drive McLean, VA 22102 703-847-5000

https://www3.hilton.com/en/hotels/virginia/hilton-mclean-tysons-corner-MCLMHHH/index.html

#### **RESERVATIONS**

Make hotel reservations early & directly with Hilton McLean Tysons Corner to take advantage of the group rate of \$179/night, single or double occupancy. Rate applies two (2) days after the dates of the meeting, subject to availability.

For reservations call 703-847-5000 or 1-800-844-1996, or reserve online at https://book.passkey.com/e/49726048/

All individual lodging reservations must be accompanied by a one night's deposit for room and tax, guaranteed with a credit card or advance deposit equal to the first night's room and tax. Cancellations may be made until 5:00 p.m. 72 hours (three days) prior to arrival date to avoid a cancellation penalty equal to the first night's room rate and tax. Check-in -4:00 p.m. Checkout - noon. Cutoff date for group rate is May 17, 2019.

#### **DIRECTIONS**

https://www3.hilton.com/en/hotels/virginia/hilton-mclean-tysons-corner-MCLMHHH/maps-directions/index.html

#### **PARKING**

Onsite parking in designated areas for attendees is complimentary.

#### **WASHINGTON METRO**

The Hotel is within a mile of the McLean and Tysons Corner Silver Line Metro Stations. There is a complimentary shuttle from the hotel to the Metro Stations.

Contact the hotel for shuttle information or visit https://www3.hilton.com/en/hotels/virginia/hilton-mclean-tysons-corner-MCLMHHH/about/metro-info.html

Commuter bus options are also available.

TOTAL \$\_

# Registration and Cancellation Deadline: June 10, 2019



REGISTER ONLINE at http://store.jcahpo.org/calendarschedule.aspx (preferred)
MAIL form and payment to IJCAHPO, 2025 Woodlane Drive, St. Paul, MN 55125
FAX completed form to 651-731-0410 (credit card orders only)

Special accommodations: IJCAHPO provides reasonable and appropriate accommodations to individuals with documented disabilities who demonstrate a need for special accommodations. Specific special accommodations should be related to functional limitations. Please include additional supporting documentation from the medical professional who diagnosed the condition. It is essential that the documentation of the disability provide a clear explanation of the current functional limitation(s) and a rationale for the requested accommodation.

I wish to register for:
All check payments must be in U.S. funds and drawn on a U.S. bank.
BY JUNE 10*
☐ Full Registration (All-Day Friday and Half-Day Saturday):
☐ IJCAHPO Certified or ATPO Member (Individual)\$180
☐ Other Registrant (Individual)\$205
☐ Student (Please Specify)\$90
☐ IJCAHPO Certified or ATPO Members (Group**)\$175
☐ Other Registrants (Group**)\$200
☐ Friday Registration (All-Day Friday):
☐ IJCAHPO Certified or ATPO Member (Individual)\$150
☐ Other Registrants (Individual)\$175
☐ ATPO's COT Written Certification Exam Review Session:
☐ IJCAHPO Certified or ATPO Member (Individual)\$90
☐ Other Registrants (Individual)\$170
☐ One-year ATPO Membership
☐ Please add a contribution to the  JCAHPO Education and Research Foundation\$\$
* Must be postmarked before date.

Please <b>PRINT</b> clearly using blue or black in	k.			
Name		Professional Credentials		
IJCAHPO ID#/ATPO Member#/Government Facility		Date of Birth (mm/dd/yy)		
Home Address				
City	State (Province)	Zip (Postal Code)	Country	
Home Telephone		E-mail (required for handouts/evaluations)		
Practice/Business				
Address				
City	State (Province)	Zip (Postal Code)	Country	
Work Telephone		Fax		
PAYMENT INFORMATION	RMATION		IN CASE OF EMERGENCY, PLEASE NOTIFY:	
☐ Check enclosed (payable to <b>JCAHPO</b> ; U.S. Funds) ☐ VISA ☐ MasterCard ☐ Discover ☐			Name Telephone Nun	
The following information is require	ed to process credit card orders:			
		Security Code Expira (3 or 4 digits on front or back of credit card)	tion Date Cardholder's Zip Code	
Cardholder's Address				
Name as it appears on credit card	(please print)			

\*\* Group=3 or more people.